

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda

Wednesday, June 28, 2023

6:00 PM

City Hall, West Wing Conference Room

### General Plan Steering Committee

#### STEERING COMMITTEE MEMBERS

Jose Luis Barajas  
Alejandro Chavez  
Jonathan De Anda  
Dennis Donohue

Natalie Flores  
Rosa Gonzalez  
Xago Juarez  
Vicente Lara

Robin Lee  
David Mack  
Devon McCauley  
Alexis Mendez

Jonathan Ordiano  
Omar Perez  
Carissa Purnell

*Visión Salinas 2040 is about our community's future, goals  
and priorities, and above all, our people.*

*Lisa Brinton, Community Development Director  
Monica Gurmilan, Senior Planner, Steering Committee  
Executive Secretary*

*[monicag@ci.salinas.ca.us](mailto:monicag@ci.salinas.ca.us), (831) 758-7409*

## ROLL CALL

## PUBLIC COMMENT SUBMISSION PROCEDURES

*If you wish to make a comment on a specific agenda item, please submit your comment, limited to 250 words or less via email by 2:00 P.M. on the day of the meeting to the Associate Planner at [monicag@ci.salinas.ca.us](mailto:monicag@ci.salinas.ca.us).*

*Reading of Public Comments: City Staff shall read all email comments, provided that the reading shall not exceed two (2) minutes and shall become part of the record. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.*

## MEETING OBJECTIVES

Receive update on Draft Housing Element submission process.  
Review first Draft Economic Development, and Health and Environmental Justice goals, policies, and actions.

## PUBLIC COMMENT TIME RESTRICTIONS

*Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.*

## PUBLIC COMMENTS

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Discussion items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.*

## CONSENT

### **Minutes**

*Recommendation: Approve minutes of May 31, 2023*

## DISCUSSION ITEMS

### **Draft Housing Element Update**

*Staff will provide and update on next steps in the submission process for the Draft Housing Element, and the response to Steering Committee comments at the May 31 meeting.*

### **Discussion of First Draft Goals/Policies/Actions for Economic Development, and Health and Environmental Justice Elements**

*PlaceWorks delivered a first draft of General Plan goals/policies/actions on June 13. Steering Committee review is starting with two parts of the Socioeconomic pillar, the Economic Development, and the Health and Environmental Justice Elements.*

**FUTURE AGENDA ITEMS**

**Draft goals/policies/actions**  
**Draft Existing Conditions Report**  
**Draft Land Use Buildout Projections**

**ADJOURNMENT**

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**Monica Gurmilan, Senior Planner**

**AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Commission/Board/Committee reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org). The Commission/Board/Committee may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

**PUBLIC NOTIFICATION**

*This agenda was posted on Wednesday, June 21, 2023 at the Salinas Rotunda.*